

1. GRANTOR AGENCY: USDA - Food and Nutrition Service	2. APPROPRIATION: See below under Appropriation column
3. MA Dept of Education 75 Pleasant Street Malden MA 02148-5023 VENDOR NO. S2591501 000	4. TITLE OF GRANT: Child Nutrition (2 Year)
5. APPORTIONMENT YEAR: 2023 GAD NUMBER: 4MA300392 AMENDMENT: 000	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD FROM: 08/17/2023 GRANT PERIOD TO: 09/30/2025	

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
123/43539	234MA392N8103	202323N810344	- CNP SCHOOL MEALS EQUIP	10.579	\$0.00	\$471,294.00	\$471,294.00
Total:						\$0.00	\$471,294.00

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FFY23 National School Lunch Program (NSLP) Equipment Assistance Grantfunds should not be used until the State Agency's Request forApplications (RFA) is approved by FNS Northeast Regional Office (NERO) Program.

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) Food and Nutrition Service Northeast Regional Office 10 Causeway Street, Room 501 Boston MA 02222 Telephone: 617-565-5300	SIGNATURE: - Electronically Signed by - JOHN PEDICINI	
	DATE: 09/07/2023	TELEPHONE NO: 617-565-6435